



# NATIONAL LAW UNIVERSITY AND JUDICIAL ACADEMY, ASSAM

(ESTABLISHED BY ASSAM ACT NO. XXV OF 2009)

HAJO ROAD, AMINGAON PO: AMINGAON,

DIST. KAMRUP (R), GUWAHTI (ASSAM), PIN: 781031

## APPLICATION FORM FOR HOSTEL WARDEN (MALE)

ADVERTISEMENT PUBLISHED IN .....		FORMNUMBER (FOR OFFICE USE ONLY)		PASTE YOUR RECENT PASSPORT SIZE PHOTOGRAPH HERE				
DATED.....		.....						
1. NAME OF THE POST APPLIED FOR								
2. PERSONAL DETAILS								
A.	NAME (IN CAPITAL LETTERS)	FIRST NAME		MIDDLE NAME		SURNAME		
B.	DATE OF BIRTH	DAY	MONTH	YEAR	AGE AS ON DATE		YEAR	MONTH
C.	PLACE OF BIRTH	CITY / VILLAGE			STATE		COUNTRY	
D.	FATHER'S NAME							
E.	MOTHER'S NAME							
F.	NATIONALITY							
G.	GENDER	MALE / FEMALE / OTHER:						
H.	COMMUNITY/CATEGORY (TICK WHICHEVER IS APPLICABLE)	GEN/SC / ST(P) / ST(H) / OBC / MOBC / PC / WOMEN / EX-SERVICEMAN / OTHER CATEGORIES IF OTHER CATEGORY:- GIVE DETAILS _____ (ATTACH RELEVANT CERTIFICATES AS PROOF)						
I.	MARITAL STATUS	a. MARRIED / UNMARRIED b. IF MARRIED, NAME OF SPOUSE _____						
J.	IF SPECIALLY ABLED, INDICATE THE RELEVANT PARTICULARS	IF APPLICABLE, WRITE 'YES'			PERCENTAGE OF DISABILITY			
(i)	BLINDNESS OR LOW VISION							
(ii)	HEARING IMPAIRMENT							
(iii)	LOCOMOTOR DISABILITY OR CEREBRAL PALSY (INCLUDES ALL CASES OF ORTHOPAEDICALLY HANDICAPPED)							

**3. EDUCATIONAL QUALIFICATIONS (ATTACH ADDITIONAL PAGES, IF REQUIRED)**

	NAME OF THE COURSE	NAME OF THE BOARD / UNIVERSITY	MONTH & YEAR PASSED	DIVISION	% OF MARKS	CGPA (IF GRADING IS APPLICABLE)	SUBJECTS STUDIED	S.NO. OF PROOF ENCLOSED
	(A)	(B)	(C)	(D)	(E)	(F)	(G)	(H)
10 <sup>TH</sup> CLASS/EQUIVALENT								
10 + 2/EQUIVALENT								
BACHELOR'S DEGREE								
P.G. DIPLOMA								
MASTER'S DEGREE								
OTHERS								

**4. CHRONOLOGICAL LIST OF EXPERIENCE (INCLUDING CURRENT POSITION/ EMPLOYMENT)**

DESIGNATION AND SCALE OF PAY	NAME AND ADDRESS OF EMPLOYERS	PERIOD OF EXPERIENCE			NATURE OF WORK/DUTIES	S.NO. OF PROOF ENCLOSED
		FROM DATE	TO DATE	NO. OF YEARS /MONTHS (AS ON DATE OF ADVERTISEMENT)		
(A)	(B)	(C)	(D)	(E)	(F)	(G)

5. PRESENT POSITION (IF ANY)					
DESIGNATION	NAME OF THE ORGANIZATION	BASIC PAY ( )	PAY SCALE ( )	GROSS PAY / TOTAL SALARY P.M.( )	REMARKS

6. CANDIDATE'S NAME AND ADDRESS FOR CORRESPONDENCE			
NAME			
COMPLETE ADDRESS WITH PIN CODE	MAILING ADDRESS	PERMANENT ADDRESS	
E-MAIL	PHONE NO. (LANDLINE WITH STD CODE)	MOBILE NO.	FAX NO.

**7. LIST OF SELF ATTESTED TESTIMONIALS ATTACHED (ORIGINAL TO BE PRODUCED AT THE TIME OF INTERVIEW). PLEASE TICK (✓) THE RELEVANT ONES APPLICABLE**

- (a) MATRICULATION MARKSHEET / CERTIFICATE
- (b) INTERMEDIATE MARKSHEET / CERTIFICATE
- (c) B.A. / B.SC. / B.COM. (FINAL) MARKSHEET / DEGREE
- (d) M.A. / M.SC. / M.COM. / M.B.A. (FINAL) MARKSHEET / DEGREE
- (e) CASTE CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY (SC / ST / OBC / MOBC ETC.)
- (f) EXPERIENCE CERTIFICATE
- (g) TECHNICAL / PROFESSIONAL EDUCATION CERTIFICATE
- (h) DRIVING LICENCE
- (i) OTHERS

TOTAL NUMBER OF ABOVE SELF ATTESTED TESTIMONIALS ATTACHED \_\_\_\_\_  
(IN WORDS) \_\_\_\_\_

**N.B.** APPLICATIONS WITHOUT THE ABOVE SELF ATTESTED TESTIMONIALS (APPLICABLE TO THE CANDIDATE) WILL NOT BE ENTERTAINED.

**8. DECLARATION**

I, \_\_\_\_\_ SON/DAUGHTER OF \_\_\_\_\_ HEREBY  
DECLARE THAT ALL THE STATEMENTS AND ENTRIES MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND  
CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. IN THE EVENT OF ANY INFORMATION BEING  
FOUND FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE SELECTION  
COMMITTEE, MY CANDIDATURE / APPOINTMENT MAY BE CANCELLED BY THE UNIVERSITY.

SIGNATURE OF THE APPLICANT

\_\_\_\_\_  
\*NAME AS SIGNED (IN BLOCK LETTER

\*APPLICATION NOT SIGNED BY THE CANDIDATE LIABLE TO THE REJECTED

**9. ENDORSEMENT BY THE EMPLOYER (WORKING CANDIDATES ONLY)**

(THE ENDORSEMENT BELOW IS TO BE SIGNED AND FORWARDED BY THE HEAD OF THE DEPARTMENT /  
EMPLOYER OF THE ORGANIZATION / INSTITUTION IN THE CASE OF THE IN-SERVICE CANDIDATE WHETHER  
IN PERMANENT / CONTACT OR TEMPORARY CAPACITY

**FORWARDED TO THE NATIONAL LAW UNIVERSITY AND JUDICIAL ACADEMY, ASSAM, Hajo Road,  
Amingaon, P.O. Amingaon, Dist. Kamrup (R), Guwahati-781031, Assam.**

THE APPLICANT DR./MR./MRS/MS. \_\_\_\_\_, WHO HAS SUBMITTED THIS  
APPLICATION FOR THE POST OF \_\_\_\_\_ IN THE NATIONAL LAW  
UNIVERSITY AND JUDICIAL ACADEMY, ASSAM HAS BEEN WORKING IN THIS ORGANIZATION NAMEDLY  
\_\_\_\_\_ IN THE POST OF \_\_\_\_\_ IN A TEMPORARY /  
CONTRACT / PERMANENT CAPACITY WITH EFFECT FROM \_\_\_\_\_ IN THE SCALE OF PAY

FOR ` \_\_\_\_\_ HE/SHE IS DRAWING A BASIC PAY OF ` \_\_\_\_\_  
HIS / HER NEXT INCREMENT IS DUE ON \_\_\_\_\_.

FURTHER, IT IS CERTIFIED THAT NO DISCIPLINARY / VIGILANCE CASE HAS EVER BEEN HELD OR  
CONTEMPLATED OR IS PENDING AGAINST THE SAID APPLICANT. THERE IS NO OBJECTION FOR HIS/HER  
APPLICATION BEING CONSIDERED BY THE NATIONAL LAW UNIVERSITY AND JUDICIAL ACADEMY, ASSAM.

(SIGNATURE OF THE FORWARDING OFFICER)

NAME: \_\_\_\_\_

DESIGNATION: \_\_\_\_\_

PLACE : \_\_\_\_\_

DATE: \_\_\_\_\_

SEAL